

STATE OF NEVADA

ADDRESS ALL COMMUNICATIONS TO:

PARDONS BOARD
1677 OLD HOT SPRINGS ROAD
SUITE A
CARSON CITY, NEVADA 89706
TELEPHONE (775) 687-6568
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Alena Thurston, Executive
Secretary



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BOARD OF PARDONS

MEETING NOTICE AND AGENDA

Date and Time:

Wednesday September 16, 2026
9:am- Inmate Cases
12:30pm-Community Cases

Location:

Nevada Supreme Court
201 South Carson Street, Carson City, Nevada
&
Video Conference
Nevada Supreme Court
408 East Clark Avenue, Las Vegas, Nevada

The State Board of Pardons Commissioners (Board) will consider commuting sentences, granting pardons, and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon**, grant a conditional pardon***, deny a request, or take no action on a request. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

Items on the agenda may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Board may place reasonable restrictions on the time, place, and manner of public comments; however, comments based on viewpoint will not be restricted. The Board may limit such comments to three minutes per person.

** A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration requirements pursuant to NRS 179C.100(6).

***The Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the United States.

I.		Roll call; and determination of quorum
II.		Public Comment. Members of the public may comment on the agenda at this time. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020. <i>Speakers for applicants who have not been requested to speak by the applicant or do not represent victims or victims' families should speak during this time of initial public comment.</i>
III.		For possible action is a discussion that may include but is not limited to a commutation of the sentence(s) of the following Nevada Department of Corrections inmates, a denial of the request or no action may be taken on the following inmate applicants with said item possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	a.	Jennifer Palmer, NDOC #63694- Clark County, Sponsored by: Justice Bell Murder First Degree, (Robbery Discharged) in 1990
	b.	Anthony Chernetsky, NDOC #44502- Clark County, Sponsored by: Justice Bell Murder First Degree in 1991
	c.	John Kyle Picotte, NDOC #60908- Washoe County, Sponsored by: Justice Pickering Kidnapping 1 st Degree with Use of Deadly Weapon and Battery with Use of Deadly Weapon in 1997
	d.	Norman Smith, NDOC #1179841- Clark County, Sponsored by: A.G Ford Robbery with Use of Deadly Weapon x3 and Voluntary Manslaughter with Use of Deadly Weapon in 2015
IV.		For possible action is a discussion that may include but is not limited to grant a full and unconditional pardon with restoration of all civil rights including the right to bear arms, grant a conditional or limited pardon, deny a request or take no action on the following community case applicants with said items possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time. <i>The Board may grant conditional or unconditional pardons at the start of the meeting via combined vote.</i> Consideration of individual cases is scheduled to begin at the conclusion of item III, but no earlier than 12:30pm.
	aa.	Roman Dee Moll- City of Las Vegas Battery in 1997, Battery/Domestic Violence in 1997, Battery/Domestic Violence in 1999, Disturbing the Peace in 2003 and Battery Constituting Domestic Violence 2 nd Offense in 2003
	bb.	Michael Edward Myers- Clark County Robbery in 1978
	cc.	Michael Wilson- Clark County Second Degree Murder with Use of Deadly Weapon in 1995
	dd.	Bryant Craig Giesey- Washoe County Possession of Stolen Property in 2006
	ee.	Eric Maurice Sanders (Sanders Winkfield)- City of North Las Vegas Domestic Battery, 1 st in 2012

	ff.	Antonio Curiel (Nieves) - Clark County Murder in the First Degree in 1994
	gg.	Dee Jamal King (Douglas Seymour) - Clark County and City of Las Vegas Domestic Battery, 1 st in 2016 and Battery/Domestic Violence x2 in 2017
	hh.	Valencia Jensen (Casey) - City of Henderson Domestic Battery, 1 st in 2014
	ii.	Jon Hall Hornung - City of Las Vegas Battery Constituting Domestic Violence in 2003
	jj.	Daniel Bryan Harper - Elko County Poss. of a Sched. I or Sched. II Controlled Substance for Purpose of Sale in 2005
	kk.	Charlene Thrasher (aka: Charlene Caroline Bird) - Elko County Count 1- Battery Constituting Domestic Violence in 2008
	ll.	Billy Lee Chamberlain - Clark County First Degree Murder in 1995
	mm.	Adrianna Charmaine Johnson - Clark County Battery Constituting Domestic Violence in 2017
	nn.	Royce Casey Avena - Nye County Domestic Battery in 2015
	oo.	Kenneth Ray Coulston - Clark County Conspiracy to Commit Robbery, Burglary, and Stop Required on Signal of Police Officer in 2001
	pp.	Rajiv Ratan, Jr. - Washoe County and Elko County Trafficking in a Controlled Substance in 2002 and Possession of a Schedule I or Schedule II Controlled Substance for the Purpose of Sale in 2011
	qq.	Robert Paul Deal - Elko County Battery Constituting Domestic Violence in 2006
	rr.	Dusty Robert Filippi - Lyon County Domestic Battery in 2007 and Attempted Grand Larceny in 2013
	ss.	Kimberly Jara - Carson City Principal to First Degree Murder in 1995
	tt.	Bryan Eugene Brake - Washoe County Murder in 1997
	uu.	Charles Brown - Clark County Conspiracy to Commit Robbery in 1984 and Possession of Controlled Substance in 1998
V.		Approval of June 23, 2026, meeting minutes, for possible action
VI.		Discussion and Update for Victim Notification Solutions.
VII.		Discussion, and possible action, on ways to restructure how pardons board agendas are created for inmate cases.
VIII.		Public Comment. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
IX.		Adjournment, <i>for possible action.</i>

NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6568 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

This notice of hearing has been posted at the following locations:

CARSON CITY: Parole and Pardons Board office, 1677 Old Hot Springs Road, Suite A; Attorney General's office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General's office, 1 State of Nevada Way, Suite 100 Las Vegas, NV 89119; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Pardons Board web site located at <http://pardons.nv.gov> and the Nevada Public Notice Website at notice.nv.gov. Copies of this agenda were also mailed to every Nevada Judge, every Nevada District Attorney and every person or institution on the mailing list of the Board of Pardons.

Dated: August 28, 2025

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Alena Thurston, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-6568 or fax (775) 687-6736.

Contact Alena Thurston at (775) 687-6568 or at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 to request agenda meeting supporting material.

Public Comment The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on the agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda.

Topic: Pardons Board - 9/16/26

Time: Sep 16, 2026 08:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/84649919635?pwd=sHLZZ9avO4AgmU8TT1Lo0xJBq7Qrxh.1>

Meeting chat link

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